



**Department of South Dakota**

5009 W 12<sup>th</sup> St., Ste 6A

Sioux Falls, SD 57106

605-332-7441

Email: [anna@vfwdeptsd.com](mailto:anna@vfwdeptsd.com)

To: Post Commanders and Quartermasters

Dear Comrades,

Enclosed is a Post Credential Registration Sheet (white) to register your Post's **Delegates** and (green) to register your Post's **Alternates** to the 92<sup>nd</sup> Annual Convention of the Department of South Dakota Veterans of Foreign Wars to be held June 9-12, 2022, at Mitchell, South Dakota. According to **National Bylaws Section 222 (a)** *the Delegate strength shall be one for every thirty members of fraction thereof in good standing. The Delegates and Alternates shall be elected in accordance with the Manual of Procedure.*

Also enclosed is a Delegate fee form (yellow). According to **Department Bylaws Article 5: Conventions, Section 6** a fee of one dollar (\$1.00) is required by the Department for each Delegate. Voting strength of each Post is the member who are in good standing at the time of the election. Each Post shall remit fees for any members from their Post who are qualified to receive a vote according to National Bylaws Section 504 Governing Body; Composition and Section 521 Voting. This would be Post members who are serving as a member of the current Department Council of Administration, current National Council of Administration, serving as a Post Commander within the Department and any Past State Commander. Any Post member possessing more than one qualification for voting at the Department Convention shall have no more than one vote.

The Delegate Credential Sheet and Delegate Fee Form **must** be filled out and sent to State Headquarters by May 24<sup>th</sup>, 2022. For example, if your Post is allowed 10 Delegates and only two attend the Convention, the two who do attend the State Convention shall be entitled to vote the full Delegate strength to which the Post is entitled.

Please remember to have your Post Delegate Registration Sheet and your Delegate Fee Form and payment sent to the State Office by May 24<sup>th</sup>, 2022.

Yours in Comradeship,

Anna Waltner  
Department of South Dakota VFW  
Adjutant / Quartermaster  
605-332-7441 (office)  
[anna@vfwdeptsd.com](mailto:anna@vfwdeptsd.com)

**Department of South Dakota  
Veterans of Foreign Wars  
Delegate Fee Form (Yellow)**

This form is to be completed by a Post officer and must be in the hands of the Department Quartermaster no later than 15 days before the convening of the State Convention (May 24, 2022)

POST #: \_\_\_\_\_ CITY POST IS LOCATED: \_\_\_\_\_

MEMBERSHIP TOTAL: \_\_\_\_\_ AS OF THE DATE OF THE ELECTION

The voting strength of your Post will be according to the **National Bylaws Section: 222 Delegates, District Convention and Meetings, Department and National Conventions**, the Delegate strength shall be one for every thirty members or fraction thereof in good standing. Delegates and Alternates shall be elected in accordance with the Manual of Procedure. The Delegate Registration Fee shall be forwarded by every Post regardless of the number of Delegates present at the Annual Department Convention and must be in the hands of the Department Quartermaster not later than fifteen (15) days before the convening of the Department Convention (June 9-12, 2022). Posts failing to forward the full Delegate Registration Fee shall be considered delinquent and in arrears.

**Department Bylaws Article 5: Conventions, Sections 6**, a fee of one dollar (\$1.00) is required by the Department for each voting Delegate. Voting strength of each Post that has registered Delegates at the Convention shall be based on the Post Membership in good standing at the time of the Election. Each Post should also remit any members from their Post who is serving as a member of the current Council of Administration and for any Past State Commander from their Post.

Post Commander \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

Membership Total \_\_\_\_\_ Divided by 30 = \_\_\_\_\_

Number of Post Delegates \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

**Current Members of Council of Administration who are members of the Post. (Registration and Fee Form)**

Name \_\_\_\_\_ Office Title \_\_\_\_\_

Name \_\_\_\_\_ Office Title \_\_\_\_\_

Name \_\_\_\_\_ Office Title \_\_\_\_\_

**Total State Officers** \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

**Past State Commanders who are members of your Post. (Registration and Fee Form)**

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

**Total Past State Commanders** \_\_\_\_\_ at \$1.00 \$ \_\_\_\_\_

**Total Amount Remitted** \$ \_\_\_\_\_

**\*\*\*If you have a member who is a Past State Commander AND a member of the Current Council of Administration, please list the member ONLY once for ONE Delegate fee payment\*\*\*\***

**Department of South Dakota  
Veterans of Foreign Wars  
Delegates – Post Credential registration Sheet (White)**

The Comrades listed below are the Delegates for Post # \_\_\_\_\_ located at \_\_\_\_\_,  
South Dakota for the 92<sup>nd</sup> Annual Convention of the State of South Dakota. Make sure you have listed a Post member  
who may qualify as a voting member of Convention as a member of the Council of Administration or as a Past State  
Commander. This will allow them to pass their vote to the Post if they choose to do so.

List of members who will be registered as Delegates at the Convention:

1. _____	26. _____	51. _____
2. _____	27. _____	52. _____
3. _____	28. _____	53. _____
4. _____	29. _____	54. _____
5. _____	30. _____	55. _____
6. _____	31. _____	56. _____
7. _____	32. _____	57. _____
8. _____	33. _____	58. _____
9. _____	34. _____	59. _____
10. _____	35. _____	60. _____
11. _____	36. _____	61. _____
12. _____	37. _____	62. _____
13. _____	38. _____	63. _____
14. _____	39. _____	64. _____
15. _____	40. _____	65. _____
16. _____	41. _____	66. _____
17. _____	42. _____	67. _____
18. _____	43. _____	68. _____
19. _____	44. _____	69. _____
20. _____	45. _____	70. _____
21. _____	46. _____	71. _____
22. _____	47. _____	72. _____
23. _____	48. _____	73. _____
24. _____	49. _____	74. _____
25. _____	50. _____	75. _____

Please send to the Department at 5009 W 12<sup>th</sup> St., Ste 6A, Sioux Falls, SD 57106 OR email [anna@vfwdeptsd.com](mailto:anna@vfwdeptsd.com)

**Department of South Dakota  
Veterans of Foreign Wars  
Alternates – Post Credential registration Sheet (Green)**

The Comrades listed below are the Delegates for Post # \_\_\_\_\_ located at \_\_\_\_\_, South Dakota for the 92<sup>nd</sup> Annual Convention of the State of South Dakota. Make sure you have listed a Post member who may qualify as a voting member of Convention as a member of the Council of Administration or as a Past State Commander. This will allow them to pass their vote to the Post if they choose to do so.

List of members who will be registered as Alternates at the Convention:

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 26. _____ | 51. _____ |
| 2. _____  | 27. _____ | 52. _____ |
| 3. _____  | 28. _____ | 53. _____ |
| 4. _____  | 29. _____ | 54. _____ |
| 5. _____  | 30. _____ | 55. _____ |
| 6. _____  | 31. _____ | 56. _____ |
| 7. _____  | 32. _____ | 57. _____ |
| 8. _____  | 33. _____ | 58. _____ |
| 9. _____  | 34. _____ | 59. _____ |
| 10. _____ | 35. _____ | 60. _____ |
| 11. _____ | 36. _____ | 61. _____ |
| 12. _____ | 37. _____ | 62. _____ |
| 13. _____ | 38. _____ | 63. _____ |
| 14. _____ | 39. _____ | 64. _____ |
| 15. _____ | 40. _____ | 65. _____ |
| 16. _____ | 41. _____ | 66. _____ |
| 17. _____ | 42. _____ | 67. _____ |
| 18. _____ | 43. _____ | 68. _____ |
| 19. _____ | 44. _____ | 69. _____ |
| 20. _____ | 45. _____ | 70. _____ |
| 21. _____ | 46. _____ | 71. _____ |
| 22. _____ | 47. _____ | 72. _____ |
| 23. _____ | 48. _____ | 73. _____ |
| 24. _____ | 49. _____ | 74. _____ |
| 25. _____ | 50. _____ | 75. _____ |

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